

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

March 17, 2014

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, March 24, 2014

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. PAWS Report
2. Emergency Management Agency Report
3. County Fire/Rescue Report
4. Correctional Work Center Report
5. OSHA Report
6. **Drug Court Report & Budget**
7. **Juvenile Detention Report & Budget**
8. **Ambulance Service Report & Budget**
9. Sheriff's Department Report
10. Discuss April Meeting Date & Location
11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Tharrel Kast
Lisa Nolen
Larry Farley

Dan Goode
Bernard Salandy
Media
Lynn Duke
Mary Schneider
Brian Robertson

Jeff Davidson
Robert Arnold
Mike Nunley
Michael Gregory
Lee Harris
Megan Chaffin
Brad Talley

